

AUGUST 8, 2021
13TH SUNDAY AFTER PENTECOST

WESTMINSTER
PRESBYTERIAN
CHURCH

NACOGDOCHES, TX



SERVICE FOR THE LORD'S DAY

"Bread of Life"
by Bryan Mark Taylor

GOD WELCOMES
ALL INTO WORSHIP.
COME, AS PEOPLE
BELOVED IN GOD:
TO SING, PRAY,
ENGAGE THE WORD
PROCLAIMED, BE
CLEANSED AND FED
BY THE MEANS OF
GRACE AND LIVE OUT
BELONGING
DRAWN TOGETHER BY
THE SPIRIT.

THE PEACE OF
CHRIST
BE WITH YOU.

Thanksgiving for Baptism

A prayer in gratitude to God, who claimed all as God's beloved before birth, who moved through Christ toward all with the will and power to save, and even now renews the hope of the baptized through the Spirit.

Bold text is read or sung by the assembly

*Asterisk invites all to stand in body or spirit

Preparation for Worship

God of mercy, grant that the Word you speak this day may take root in our hearts, and bear fruit to your honor and glory, for the sake of Jesus Christ our Lord. Amen

GATHERING

Voluntary

Dr. James Pitts

*Call to Worship

This is the day that the Lord has made;
let us rejoice and be glad in it.

Psalm 118:24

***Hymn 1** *Holy, Holy, Holy! Lord God Almighty!*

*Thanksgiving for Baptism

Remember your baptism and be thankful.
Thanks be to God.

Prayer of Confession

Merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with
our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy, direct us, heal us, and restore us,
that we may delight in your will and walk in your ways
to the glory of your holy name.**

silent prayer

Gloria Patri:

We sing in thanksgiving for the gifts of forgiveness, new life in Christ, and freedom from fear.

Passing of the Peace is one of the most ancient responses in worship. Having received Christ's peace, we pass it on.

The Scriptures are selected from the Revised Common Lectionary, a church wide reading plan. After 3 years major themes of scripture and large portions of all books in the Bible will have been read.

LAUDATE DOMINUM

(Psalm 117) is one section of a sacred choral composition of psalms titled *Vesperae solennes de confessore*, K. 339, composed by Wolfgang Amadeus Mozart in 1780 to be sung in Latin. The setting was composed for liturgical use in the Salzburg Cathedral. This was Mozart's final choral work composed for the cathedral. The title "de confessore" was not Mozart's own, and was added by a later hand to his manuscript. It suggests that the work was intended for vespers. Vespers is a service of evening prayer, one of the canonical hours. In the practice of Christianity, canonical hours mark the divisions of the day in terms of fixed times of prayer at regular intervals.

***Declaration of Forgiveness**

Believe the Good News!

In Jesus Christ we are forgiven! Thanks be to God!

***Gloria Patri**

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

***The Peace**

The peace of our Lord Jesus Christ be with you all. **And also with you.**

WORD

Prayer for Illumination

Psalm 130

Scripture Reading Ephesians 4:25-5:2

The Word of the Lord. **Thanks be to God.**

***Gospel Reading** John 6:35,41-51

The Gospel of the Lord. **Praise to you, O Christ**

Time with the Younger Church

Anthem

Laudate Dominum
Sarah Thee, Soprano Soloist

W.A. Mozart

Laudate Dominum omnes gentes
Laudate eum, omnes populi
Quoniam confirmata est Super nos misericordia eius,
Et veritas Domini manet in aeternum.
Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper.
Et in saecula saeculorum. Amen. Amen.
LATIN TEXT, 1780

Sing praise to God above all ye nations
praise Him ye people, all ye souls on earth
For He hath shown His kindness toward us,
His love and merciful kindness, and the truth of God
lasteth forever, lasteth for all eternity.
Praise to the Father and the Son also, and the Holy Spirit,
as it was then and will ever be, both now and always
through the centuries everlasting. Amen. Amen.

Sermon

As it was in the beginning,
is now, and ever shall be...

Invitation to Discipleship

* Hymn 839

Blessed Assurance

* Affirmation of Faith

Apostles Creed

Page 35

Prayers of Intercession

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on Earth
as it is in Heaven, give us this day our daily bread
and forgive us our debts as we forgive our debtors,
and lead us not into temptation, but deliver us from evil,
for thine is the Kingdom, the power, and the glory forever.
Amen**

Invitation to the Offering

Offering

* Doxology

**Praise God, from whom all blessings flow; Praise Him, all
creatures here below; Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen**

* Prayer of Thanksgiving and Dedication

The Lord be with you. **And also with you.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SENDING

* Hymn 541

God Be With You Until We Meet Again

Announcements

Blessing and Charge

Benediction Response

Voluntary

Dr. James Pitts

REFLECTION QUESTION FOR THE WEEK

Notice this week where you mentally and emotionally spend most of your
TIME...are you in the past, the present, or the future?
Where is God meeting you in the NOW?

Invitation to Discipleship

is the first response to the Word received. All are invited to begin the journey of faith or to renew commitment to the life of discipleship.

Apostles Creed although not written by apostles, it reflects the theological formulations of the first century church. Candidates for membership in the church, having undergone a lengthy catechesis (season of study and discipline) were asked at baptism to state what they believed. They responded in the words of this creed. While it underwent development, by the eighth century, the creed had attained its present form.

Offering

In an act of gratitude all are invited to give back to God out of the money they have been given. This response of faith teaches our hearts to be set on Christ and not on material blessings. Delivering all from the bondage of scarcity by renewing our lives in the promise of God's abundance.

Blessing

We are blessed in order to be a blessing to others. The charge calls the church to go forth as agents of God's mission in the world.

WESTMINSTER is part of a larger web of congregations which form the denomination of PC(USA). Presbyterians are distinctive in two major ways. They adhere to a pattern of religious thought known as Reformed theology and a form of government that stresses the active, representational leadership of both pastors and church members. Here in Nacogdoches, Westminster has been a faithful witness to Jesus Christ for 127 years.

CHURCH CALENDAR

THIS WEEK

TUESDAY: Aug 10, Garden Celebration, 6PM

THURSDAY: Aug 12, Breakfast Group, 8AM

NEXT SUNDAY: Aug 15, Elder Hosted Breakfast, 9:45AM

EVERY SUNDAY: 11 am, Worship in-person and online

**FYI - Rev. Pitcock will be traveling
for a new pastors retreat August 8 - 12**

SERVING TODAY

Rev. Kallie Pitcock, *Preacher & Presider*

Robin Moore, *Liturgist*

Dr. Ron Anderson, *Guest Conductor*

Dr. James Pitts, *Organist*

Kevin Helmer, *Technology*

Whitney Frazier, *Christian Education*

As a PC(USA) congregation, Westminster, is led by a council of elders (the session) who are elected by the congregation to three year terms. The session is moderated by the pastor. Leading as a group of representatives, this group discerns the spiritual and programmatic life of the congregation.

**At Westminster Presbyterian Church
Presbyterian Church (U.S.A.)
all members are ministers.**

WESTMINSTER PRESBYTERIAN CHURCH
EXISTS TO DECLARE GOD'S LOVE FOR ALL
THROUGH JESUS CHRIST. TO NURTURE
AND ENCOURAGE SPIRITUAL GROWTH,
TO MAINTAIN THE INTEGRITY OF DIVINE WORSHIP,
AND TO SHARE THE LOVE AND JOY FOUND IN
CHRIST BY GIVING OURSELVES TO OUR
COMMUNITY AND THE WORLD.

TODAY'S FLOWERS *have been placed in the
sanctuary to the glory of God by Lynnae Perdue
and Shellene Kestner in memory of their mother,
Dorrine Rosson.*

THE SESSION

CLASS OF 2021

Deborah Dalton
Charles Gavin
Kevin Helmer
Lynnae Perdue
Lisa Thompson

CLASS OF 2022

Sue Johnson
Tony Thompson
Stephanie Petti
Bruce McNellie
Robin Moore

CLASS OF 2023

Bobbie Ann Anderson
Jill Ivy
Vance Rogers
Ray Taylor
Katie Tracey

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Church Office email: wpc4u@suddenlink.com

Church Office Hours: 8:00 am - noon, Monday - Friday

1 Holy, Holy, Holy! Lord God Almighty!

Descant



4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.
 God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tū eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘뇨
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

839 Blessed Assurance, Jesus Is Mine!

1 Bless - ed as - sur - ance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of
 3 Per - fect sub - mis - sion, all is at rest; I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion,
 rap - ture now burst on my sight; an - gels de - scend - ing,
 Sav - ior am hap - py and blest, watch - ing and wait - ing,

pur - chase of God, born of his Spir - it, washed in his blood.
 bring from a - bove, ech - oes of mer - cy, whis - pers of love.
 look - ing a - bove, filled with his good - ness, lost in his love.

Refrain

This is my sto - ry; this is my song, prais - ing my Sav - ior

Sometimes this prolific 19th-century hymnwriter wrote texts for others to set, and sometimes she created words for tunes others had composed. This text was of the second kind, and the resulting close fit between words and music has made them both popular and inseparable.



KOREAN

- 1 예수를 내가 주로 믿어
성령과 피로써 거듭나니
이 세상에서 내 영혼이
하늘의 영광 누리도다
- 후렴 이것이 나의 간증이요
이것이 나의 찬송일세
나사는 동안 끊임없이
예수 내 구주 찬송하리
- 2 온전히 주께 맡긴 내 영
온전한 기쁨을 누리면서
자비와 사랑 속삭이는
하늘의 천사 보리로다 후렴
- 3 예수께 맡긴 나의 영혼
주안에 복되고 평안하니
세상도 없고 나도 없고
사랑의 주만 보이도다 후렴

God Be with You Till We Meet Again 541

Unison *Harmony*

1 God be with you till we meet a - gain; lov - ing coun - sels
 2 God be with you till we meet a - gain; un - seen wings pro -
 3 God be with you till we meet a - gain; when life's per - ils
 4 God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with a shep - herd's care en - fold you:
 tect - ing hide you, dai - ly man - na still pro - vide you:
 thick con - found you, put un - fail - ing arms a - round you:
 float - ing o'er you; smite death's threat - ening wave be - fore you:

Unison

God be with you till we meet a - gain.

A North American Congregational minister wrote this text as a Christian expansion of the root sense of "good-bye": God be [with] ye/you. The tune, named for a cousin, was composed by one of the few 20th-century British composers to make a major contribution to hymnody.